

JANUARY 2012

# Trestle Board



*HUACHUCA LODGE  
NO. 53 F & A M  
SIERRA VISTA, AZ*

# TRESTLE BOARD

HUACHUCA LODGE NO. 53 F&A M

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Brethren,

Greetings from the East. I thank you for allowing me the honor and privilege of serving you and lodge from the oriental chair. I am looking forward to a great year with the support of all the brethren of Huachuca Lodge #53, their families, and all of the great members of our extended Fraternity.

My theme for this next year is core strength. My focus will be that of ritual and making sure that the craft is served well. My focal point for us will be the point within a circle. The point will represent the individual mason and the craft as a whole. The circle will represent our goal, the perfect ashlar as it were.

I'd like us to grow stronger as we raise master masons, both in ritual and in brotherhood. Our degree work is solid but the same brothers are doing most of the work. The time is now. Brothers, we are members of a lodge where the torch is being passed; it is our duty to learn the ritual so the lodge is in the best place it can be. At any given point, we are two brothers away from canceling a degree. That is not acceptable. Search your hearts, do what is right for our blue lodge, and learn a part or two to the best of your ability. Participation in the degrees, together, builds Brotherhood and brings us closer. I'm going to task each and every brother to assist the lodge in whatever way they can. It will benefit you as much as it benefits the lodge.

My color this year to support core strength will be yellow. Yellow shines with optimism, enlightenment, and happiness. Shades of yellow carry the promise of a positive future. The color yellow affects us physically by stimulating mental processes, activates memory, and encourages communication. It is representative of vitality and will. It acts to empower a person and help them find their personal strength. It will turn dreams and goals into reality. When I think of the point within a circle, it reminds me of the sun and the revolution of the earth around it. When we see the color yellow, it will remind us of our goals.

I would like to institute a couple of things this year:

1. All Entered Apprentice degrees will be held in the Giacobbi room.
2. I plan to coordinate with the York Rite to have all third degrees in ritual dress.
3. All candidates will have their degrees held in our lodge.  
Other lodges are welcome to assist with the ritual if they need to satisfy a requirement. Although they must still meet the standards, that Huachuca #53 has set.
4. I also feel that dual degrees detract from the experience of the candidate. So therefore, there will not be any dual degrees held in Huachuca #53 this year.

I would like to see every mason learn to set up and take down the lodge. This exercise will be done at every meeting and I feel it will benefit us greatly. I hope to see all members actively participating.

Finally, my first act as Master will be to reserve the first chair in the south east for our Brethren who have gone to the Celestial Lodge above so that they will always have a place to sit, should they decide to join us.

I give thanks, to each of you, and for each of you. To each of you for your support and faith in me, and for each of you because it has been your Mentorship and has helped me each step of the way.

Fraternally,  
Jeffrey K York



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## FROM THE SOUTH

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And So another Year Begins. First I would like to congratulate our newly Installed Line of Officers and Thank you for your Trust in me in Electing me to the South as your Junior Warden for 2012.

First, a bit of Education:

In Freemasonry, the Junior Warden is an elected officer in the Lodge. His position is similar to a Vice-President. His Jewel of Office is the Plumb, which is a stonemason's instrument used for ascertaining the alignment of a vertical surface. It symbolizes upright behavior among Masons. He sits in the South (symbolic of the position of the sun at midday) and is responsible for the Brethren while the Lodge is at ease or refreshment. It is his duty to arrange all meals for the lodge, and, typically, the Stewards act as his assistants in this responsibility. It is also his duty to make certain that the members do not convert their refreshment into intemperance or excess. To assist the Master in the performance of his duties, and to discharge all those duties which ancient usage has assigned to their respective stations. During the absence of the Master, the Senior Warden, and in his absence the Junior Warden, shall succeed to and be charged with all the powers and duties of the Master. Lastly, it is his duty to prefer charges against a Mason guilty of un-masonic conduct.

What does this Mean? - It is the Junior Wardens Job to Provide for and Ensure the Peace and Harmony of the Craft. Particularly during the Hours of Refreshment.

I have occasion, from time to time, to engage various Brothers in conversation. One single Topic seems to arise time and time again. "How Great it is that in Our Lodge, Masonry does not Start and Stop with the Gavel."

The Landscape of our Lodge has changed much in the past couple of years and the hours of Refreshment, I think, Reflect this. Our Business meetings are now preceded and followed by fellowship and friends. Our Special Meetings and Educational programs have grown and developed into well attended events. Even our unofficial Events demonstrate the excitement and zeal for the craft that our lodge is gathering. (If you missed St. Johns Day, be sure you sign up early for the next one.)

There are also occasions when I have the opportunity to meet with a couple of Brothers at a Local Tavern to discuss Philosophy and the Craft. Masonry does not Start and Stop with the Gavel.

Several of our Brothers have passed to the Celestial Lodge above and will truly be missed. Yet throughout this past year many of the empty chairs in our Dining room have been filled by new young faces. Young Faces who Bring their Families to the Stated Meeting Meals. Young faces who believe that Lodge is for the Men, but Masonry is for the Family. The Hours of Refreshment have grown into a celebration of Masonic Family and from the South as I reflect on other duties pertaining to the position, to see if any improvements can be made either for strength or for ornament, I believe that we truly are strengthening our Lodge and Practicing those truly Masonic Ornaments; Brotherly Love, Relief, and Truth both while inside the Lodge Room and During the Hours of Refreshment.

The Landscape has changed and is changing still. The Hours of Refreshment demonstrate the Direction we are moving.

Refreshment : Masonry Before the Gavel.  
Fellowship : Masonry After the Gavel.

Brotherhood and Family : Masonry 24 Hours a Day.

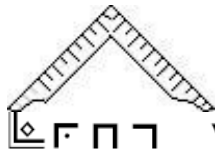
How Great it is that Masonry does not Start and Stop with the Gavel.

Matthew Covel

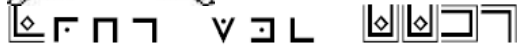
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HUACHUCA LODGE NO. 53 F&A M

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FROM THE DDGM

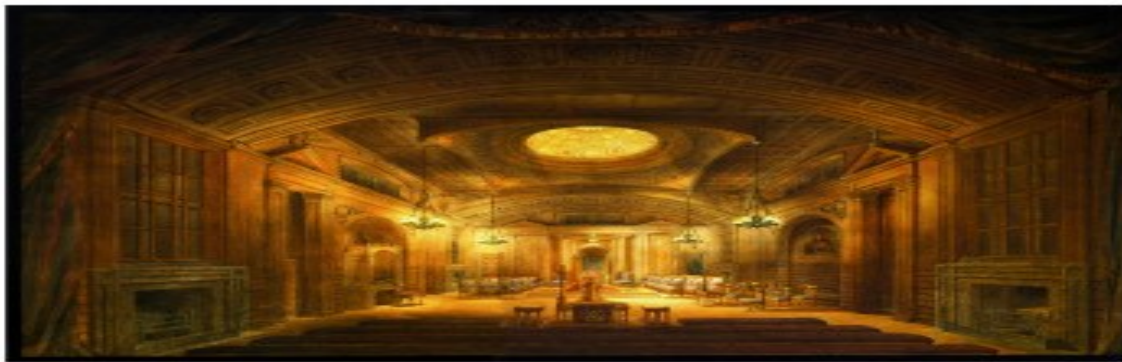


From the Arizona Grand Lodge Deputy Grand Master, District #11 Well, the old year is out and the new year in and along

with it are newly installed Lodge Officers in District #11. All Lodges conducted their installation with respect and proper protocol which is keeping in line with out time honored tradition. To the newly installed Officers I stand ready to assist you in any way that I can and need your support in the cooperation that will improve our lodges. I have scheduled a Entered Apprentice Degree workshop on February 25 starting at 10 AM and will be hosted by Camp Stone Lodge #77 located at 219 S. Garden Ave in Sierra Vista. This workshop will be conferred by the Lodge Officers, no lecture, and instructions will be made as we proceed through the degree. After the degree we will have a Q & A session and this workshop is open to all Masons. To the top three elected Lodge Officers we all know that to be installed you must be certified and it does you no good to wait until the very last minute to get certified. So, I am available any time all it takes is a telephone call plus I hold ritual practice every Tuesday at Huachuca Lodge #53 starting at 4: 30 PM and if you are coming and running late call me and I will wait. I encourage all Lodge Officers to visit each others lodge not just at stated meetings but degree nights also. There is a problem throughout the district with not having enough proficient Brothers who can present a lecture or confer a degree and by visiting, or net working, we can help each other and enjoy the work even more. There is a trend by lodge officers trying to get certified to memorize the second degree lecture which is fine BUT we need Brothers to learn the first and third degree lectures as we are very short in this area. Lodge Officers are reminded that February 11 is the AZ Grand Lodge Leadership Conference being held at the Tucson Scottish Rite Cathedral. This is time well spent and I encourage all to attend. RSVP is being requested so they have enough food prepared for lunch. Finally, all lodge Masters and Secretaries are aware that year end reports are due and if assistance is needed contact me right away. New Masters should follow the Lodges by laws in not just appointing committees but putting to work the mandatory committees especially the audit and financial committees without delay.

Travel safely,  
Andrew Anderson  
DDGM District #11

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## Office Hours:

The Secretary's office will be open at 1700 on lodge meeting. Other times will be announced beforehand.



FROM THE SECRETARY



I "appreciate" the confidence the Lodge has demonstrated by electing me to serve as secretary for 2012. I promise to do my best, under the supervision and tutelage of Brother Jim Elliston, to handle the administrative responsibilities assigned to my position. It will not be possible for me to perform my duties at the Lodge, as has been the custom, and I will primarily rely on email for most communications. To that end, please use [huachuca53@gmail.com](mailto:huachuca53@gmail.com) for all Lodge related communications effective immediately, as well as 520-678-8904 for time sensitive issues. Keep in mind that I am not retired. If you call and I do not answer, LEAVE A MESSAGE. I will call you back. If your topic is not important enough to leave a message, it is not important enough for me to call you back.

Down to business. Lodge dues are due (past due actually). Please take the time to attend to this critical responsibility. Dues are \$103.00 and are payable by 1 January 2012. Also, the Grand Lodge Leadership Conference will be held in Tucson on February 11th. Additional information is available on the Grand Lodge website ([www.azmasons.org](http://www.azmasons.org)). I am sure WM Jeff would appreciate the officers attending, if possible, however all members are encouraged to participate.

In closing, please be patient as I build to full operational capacity. I hope to be operational within 30-days.

Phillip Shulsky

## All correspondence should be directed to:

W. B. Philip Shulsky, Secretary  
520-678-8904  
Huachuca Lodge No. 53  
PO Box 423  
Sierra Vista, AZ 85636-0423  
Email [Huachuca53@gmail.com](mailto:Huachuca53@gmail.com)



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## MASONIC FAMILY



### COCHISE MASONIC HIGH TWELVE CLUB #703

December saw the installation of officers at the VFW in Huachuca City. We had great steaks, cooked to order, for dinner. The installing officer was International High Twelve President Sidney Leluan. Assisting him was Past State President Harry Brown as Installing Marshal, and current State President David Haynes as Installing Chaplain.

For those who are not familiar with what the Cochise High 12 is all about, let me just touch on one aspect this month. High 12 essentially brings Masons, their families and friends together once a month (we're dark in July and August) for a social evening of dinner and entertainment. Along that line, at our first dinner for 2012, Mr. Steve Conroy, the Co-Chair of the Cochise Cowboy Poetry and Music Gathering will be entertaining High 12 following our dinner. This will be the CCP&M's 20th anniversary and will be taking place on February 3, 4, and 5 in Sierra Vista. Here will be a chance to get a special preview of the show. As we've been informed, this is a family entertainment program. The program will be held at the VFW in (lower) Huachuca City on Friday, January 13, 2012. Dinner will be at 5:30. The menu calls for a steak dinner at \$8.00 per person. For more information, give me a call at 458-5665, or our secretary, Andy Anderson at [\(520\) 234-3225](tel:5202343225). Hope to see you there!

Art Montgomery

Our newly installed officers for 2012 are as follows:

President: Art Montgomery  
1st Vice President: Dave Kremer  
2nd Vice President: Eugene Guzzi  
Secretary/Treasurer: Andrew Anderson

Masonic Representative: Harry Brown

Chaplain: Chuck Fortner  
Sgt. at Arms: Thomas Jones  
Wolcott Representative: Andrew Anderson

Trustees: Robert Whitney, Emerick Zavatsky, and James Lewis



## Cochise Scottish Rite Club

The Scottish Rite Club will be preparing for degree work for the Spring Reunion in May. Our next scheduled regular meeting will be Jan 21, 2012. Breakfast will be served by the High Twelve Club. We will have elected Club officers and know what degrees the Club will be involved in. There is always a need for Scottish Rite Brothers, to help out with these reunions. Actors, make-up, stage props and lighting and sound. The candidates and actors always appreciate sideliners. Hopefully we may have some visitors from Tucson to say a few words and what's on the agenda for 2012 in the Tucson Valley Scottish Rite. Dues are \$10 and are payable at the January meeting.



**The Huachuca Shrine Club** has elected their officers for 2012 Yours truly was elected President, VP, and Secretary is Eric Navarro and Chuck Fortner is Treasurer. Hopefully we can add some new blood to the Club and have another good year.

Most of the Masters will have been installed by the time you read this article. It was nice to see fellow Noble Jeff York and the officers of Huachuca 53 installed. Also in attendance were Sabbar's Potentate, Sir Ill. Roger Thomas and his Lady Nancy. WM Jeff is also a member of the Shrine Clowns. WM Andy Anderson (Candy), was the Installing Master. Bro Carlos Garcia (Scooter) and Bro Eric Navarro (Speedee) showed up with their noses too.

The next Shrine Club meeting will be January 14, at 5:30 am; location at the world famous Landmark Cafe.

Hope to see you all in Lodge in 2012

Until the next newsletter, travel safe.

Fraternally,  
Tom Jones

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## Ideals of the Enlightenment



### **Focus instead, on Freemasonry**

Written by WB Theron Dunn  
Provided by WB Matt Covell  
(Reprint from May'09)

**Freemasonry: It's not about me changing them,  
it's about me changing me.**

At its core, Freemasonry is a fraternity with the stated goal of making good men better. Take a look at that statement again, because this article today is about focusing on Freemasonry, and to do that, we need to start off with what Freemasonry is and what it is not. Freemasonry is a fraternity, that means it's about men, associating together with common goals who support each other. That last sentence reads more like a mission statement, devoid of content but with flags raised high, so in the next few paragraphs, I want to try to define what Freemasonry means, at least to me.

If you have children, especially teen age children, what you want for your children is that they have good friends. We want our children to have good friends because we hope they will be influenced positively by those friends, and stay out of trouble. As freemasons, a fundamental characteristic OF Freemasons is that they are men of good character, honorable men, with a strong sense of integrity and a desire to be more serviceable before g-d and our fellow men.

By that standard, we choose to associate with good men. This association creates a kind of mass psychology, a peer pressure that is both intrusive and subtle. By intrusive I mean it is clear to us, overwhelming us with a desire to do what is right. We talk about ethics and morality, it is constantly on our minds as we carry ourselves in society, and we contemplate how our tenets fit into modern life.

Freemasonry also works on us in subtle ways. Because of our obligation, because of the good men we associate with, there are just things that we would not consider doing, actions we will not undertake, words we will not speak, thoughts we will not allow. We deliberately circumscribe our desires and our passions on a conscious and subconscious level.

The ritual, in part, also works on us in overt and covert ways. Sure, the ritual is a teaching tool, overtly we HEAR the lessons of the craft, we hear the lectures, its high words and sentiments. They echo in our minds so that out of the lodge we practice those great moral lessons inculcated IN it. We also learn great the great lessons of Freemasonry by participating in them.

Not just as officers, but as sideliners, we are caught up in the ritual, whether it is good, or bad, emotive or flatly delivered, when we are present in the ritual, which is carried out, or is supposed to be carried out that same way on each occasion. We work together, and in working together, toward a common goal, "... no contention, but that noble contention, of who best can work and best agree..." overtakes us.

The officers and the sideliners which for the best for each officer working the ritual, and each of us, in our minds and hearts, speaks the words and wishes good on our brethren. There is a word for good wishes, its prayer. We pray for the best, we wish for the best, and in our hearts, we become better men for thinking of and wishing for the best in each man.

This practice alone makes us better men! Then there is the candidate, for whom we are all working together, officers and sideliners as brothers all, focusing our attention on the candidate with the best intentions. We are all, symbolically, there at the altar with him, we all open our arms and welcome him into the lodge, we are all really THERE for the candidate, and in being there for him, we reaffirm our own obligations to the lodge, to each brother, and to the candidate.

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A cogent argument can be made that even the brothers who do nothing but pay their dues and act as Masons in society are supporting the candidate. Not with their presence, which would be more than welcome, but with their money, which while a poor substitute, does make the ritual and the lodge possible.

The lodge has esoterics, and it has its fundamentalists (and of course, it has ring and pin brothers). The esotericists are seeking after the deeper meaning in ritual, philosophy, history, who enjoy the fraternal association and the mutual support. The fundamentalists see ritual as what it is, and argue there is nothing deeper, and enjoy the fellowship of the lodge for what it is, fraternal support.

One of the beauties of Freemasonry is that these two groups, at odds over the meaning of the craft, can still come together, and work together, for similar goals. After all, Freemasonry is a system of morality, a fraternity, a spiritual temple where a man can forge a closer link with the spiritual side of his nature.

The foundation of Freemasonry made this possible. As we look at the time when the speculative Masonry was growing, we can see that philosophical thought was dominated by the church, and science was seen as the work of the devil, and often contradictory to what the church was teaching. But science was taking hold and growing in the marketplace of ideas, while at the same time, the church was seeing its hold on the secular world slowly eroding.

The early speculative Freemasons were the thinkers, men of science who were stepping away from the rule of the church and into a secular world where they were free to think, to choose, to act and to speak. They were intelligent, educated men of towering intellect for their time and they knew that science without morality would not serve society. They were not opposed to religion, historical facts show these early Masons to be religious men, and the craft itself shows the influence of religious thought and practice.

They KNEW that as they sought the freedom to think for themselves that danger could arise from that freedom if it were not balanced with morality, because ALL freedoms need to be balanced with responsibility. In Freemasonry therefore, men were taught morality, it was inculcated in the candidates and enforced in the lodges and in the minds of its members as a safeguard, that these men, in their newfound freedoms would never lose sight of the responsibility they had to g-d and to society, to their fellows. Hence the reference to the compasses; that their passions and interests should never stray outside the boundaries of right.

Freemasonry succeeded so well that today, the tenets of the craft are taken for granted like the air we breathe, and there is a whole COUNTRY founded upon those most excellent tenets. Of course here I refer to the United States, which was founded in large part, upon the tenets of the craft, whether because many of the founders were Freemasons, or because the tenets of the craft were taking hold in society as a whole. As evidence, look to The constitution's first "amendments" which enshrine these MASONIC rights: freedom of speech, religion, assembly, the press, to petition the government for redress of grievances, to own guns to defend ourselves and to be secure in our property and our persons.

The effects of Freemasonry are all pervasive, affecting all levels of society, for the better. Today, society, at least in the west, IS Freemasonic in nature. Today, however, those freedoms are taken for granted, and the moral foundation upon which the stand is being eroded. at least until it started to eschew the moral values that Freemasonry insists upon. Today, Freemasonry is a bastion of Morality, a beacon of light toward the spiritual side of man, offering balance again. Men are seeking Freemasonry again, because they want meaning in their lives, they want to belong to something that is at once moral and intellectual, offering them what society, (devolving into discussions based on 15 second sound bites and bumper sticker philosophy and "open morality" where oral sex is defined as not being sexual), no longer offers them.

Once more, Freemasonry is a Beacon, but now it is a beacon of light to the spirit.

There are more eloquent definitions of Freemasonry, to be sure, but these are my words, how I feel about my Freemasonry. For me, Freemasonry is not just a fraternity, not just a club or a hobby, it is a way of life. It is a personal philosophy, it is how I live my life, how I conduct myself, how I balance my family, business, public life, and spiritual life.

I love my Freemasonry and All of My Brothers, withersoever dispersed around the globe, whether we agree or not.

The Author:  
Robert Theron Dunn, Jr. (Theron) of Canyon Lake, CA  
Born on 1 Feb 1957 in San Gabriel, CA  
Raised in Riverside Lodge #635 on 3 Nov 2001  
Served Evergreen Lodge # 259 in 2005  
Passed Tuesday, May 13, 2008



# TRESTLE BOARD

HUACHUCA LODGE NO. 53 F&A M



## LODGE OFFICERS

Worshipful Master	Jeffrey K. York
Senior Warden	Bruce F. Wood, PM
Junior Warden	Matthew M. Covell, PM
Treasurer	Charles H. Fortner, PM
Secretary	Phillip R. Shulsky, PM
Senior Deacon	Rayna D. Stanley
Junior Deacon	Kristopher R. Cappas
Chaplain	Steve W. Ziegler, PM
Marshal	Dustin L. Fish
Senior Steward	Louis M. Davidson II
Junior Steward	Sean A. Pomoeroy
Tyler	Harry C. Brown, PM
Master of Ceremonies	

## BOARD OF TRUSTEES

Chairman	WM Jeffery K. York
1 Year	Robert C. Frankenfield
2 Year	Al Camacho, PM
3 Year	Matthew M. Covell, PM
4 Year	Robert L. Frampton
5 Year	Philip R. Shulsky, PM

## TEMPLE MANAGEMENT BOARD

Chairman	Robert C. Frankenfield
1 Year	Robert L. Frampton
2 Year	Jeffery K. York
3 Year	Robert C. Frankenfield
4 Year	Al Camacho, PM
5 Year	Kristopher R. Capas
Worshipful Master-Ex-Officio	Jeffery K. York
Treasurer-Ex-Officio	Charles H. Fortner, PM

## MANDATORY COMMITTEES

### Audit Committee

Chairman	Rayna D. Stanley
Member	Harry C. Brown, PM
Member	Danie S. Vannoy, PM

### Charity Committee

Chairman	Bruce F Wood, PM
Member	Matthew M. Covell, PM
Member	

## Finance Committee

Chairman	Harry C. Brown, PM
Member	Al Camacho, PM
Member	Matthew M Covell, PM

## OTHER COMMITTEES

### Family, Youth, and School Programs

Bikes for Books	Robert E. Whitney, PM
Thanksgiving Project	Robert E. Whitney, PM
Christmas Project	Robert E. Whitney, PM
Masonic Youth	Al Camacho, PM
Masonic Widow Program	Andrew M. Anderson, PM
Cochise Count Chip Program	James D Elliston

### Ritual & Masonic Education

Arizona Masonic Code	
Ritual Work	DDGM Andrew M. Anderson, PM
Masonic Education	Matthew M. Covell, PM
	Rayna D. Stanley

### Jurisprudence-Constitution and By-Laws

Chairman	Harry C. Brown, PM
Member	Jeffery K. York

### Awards Committee

Chairman	Maurice A. Mitchell
Member	D Vannoy, PM

### Fund Raising

Chairman	Jeffery K York
Member	Rayna D Stanley
Member	Kristopher R Cappas
Member	V Jay Land

### Masonic Communications

Electa # 51 OES	James D. Elliston
York Rite	Matthew M. Covell, PM
Scottish Rite	Tom E. Jones
Shrine	Jeffery K. York
High 12	Harry C. Brown, PM
Widow's Sons	Phillip R. Shulsky
Trestle Board	V Jay Land
Photographer	Al Camacho, PM
Web Site	Phillip R. Shulsky
No-Brother-Left-Behind	Jason H. Zibart
Historian	Al Camacho, PM

# TRESTLE BOARD

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## EVENTS AND ACTIVITIES

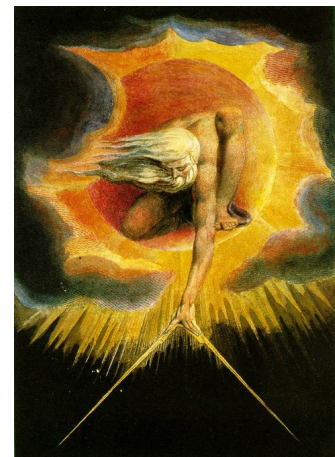
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### MASONIC ACTIVITIES FOR JANUARY 2012

- 1 Happy New Year
- 2 King Solomon Lodge #5 stated meeting at 7 PM.
- 3 Pearl of Venus Chap #6 OES stated meeting in Bisbee at 2 PM.
- 4 Huachuca Lodge #53 stated meeting at 7 w/ dinner at 6 PM.
- 5 Perfect Ashlar Lodge #12 stated meeting at 7 w/ dinner at 6 PM.
- 5 Electa Chap #51 OES stated meeting at 7 PM.
- 10 Mt Moriah Lodge #19 stated meeting at 7 w/ dinner at 6 PM.
- 11 Huachuca Lodge #53 TBA
- 12 Willcox Lodge #10 stated meeting at 7 w/ dinner at 6 PM.
- 13 Cochise Masonic High Twelve Club #703 meeting at 5:30 PM.
- 14 Camp Stone Lodge #77 stated meeting at 9:30 AM
- 16 King Solomon Lodge #5 EA Degree at 7 PM.
- 17 Pearl of Venus Chap #6 OES stated meeting in Tombstone at 2 PM.
- 17 Coronado Chap #20 Royal Arch Masons stated meeting at 7 PM.
- 17 Adoniram Council #14, Cryptic Masons stated meeting at 7 PM.
- 18 Huachuca Lodge #53 Education night at 6 PM.
- 19 Electa Chap #51 stated meeting at 7 PM.
- 20 George W. Prioleau Lodge #13 stated meeting at 7 PM.
- 21 Huachuca Shrine Club meeting at 5:30 PM.
- 23 San Pedro Lodge #55 stated meeting at 7 w/ dinner at 6 PM.
- 24 Burning Taper Commandery #15, Knights Templar stated meeting at 7 PM.
- 25 Huachuca Lodge #53 TBA
- 26 Tucson Lodge of Perfection Installation of the 2012 Officers at 7:30 w/ dinner at 6 PM. RSVP for dinner and all Guests are welcomed.

### Important Masonic Dates beyond January 2012

- 4 Feb - CHANGE Camp Stone Lodge #77 stated meeting at 9:30 AM.
- 11 Feb - Grand Lodge Leadership Conference in Tucson Scottish Rite Cathedral.
- 18 Masonic Widows Luncheon hosted by the Cochise Masonic High Twelve Club #703.
- 25 DDGM District #11 workshop. A Entered Apprentice degree will be conducted with instructions starting at 10 AM.



# TRESTLE BOARD

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## BIRTHDAYS

### January

Floyd Piper  
Daniel Arnold  
Harry Tungate  
Richard Lund  
J. McClelland  
Clarence McComber  
Gilbert Hart  
Kristopher Capas  
Jeremy Peuschold  
Dennis Farris  
Paul Bell  
John Perez

## ANNIVERSARIES

**Congratulations to the following brothers in this, their anniversary month of being raised to the sublime degree of Master Mason.**

### January

Bruce Youmans  
Andrew Anderson  
William Pollock, Jr.  
Melvin Ugalde  
Jeffery Hass  
Floyd Piper  
James Stephens  
Ian Rice

## QUESTION OF THE MONTH

### **Jan's Question**

What do we mean when we say "Spreading the Cement"? Answer next month.

### **Dec's Answer**

1. Who are the elected Officers? Answer - the Master, Senior and Junior Wardens, Treasurer and Secretary.
2. Who are the appointed Officers - the Senior and Junior Deacon, Senior and Junior Stewards, Marshal and Chaplain.

# TRESTLE BOARD

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## PAST MASTERS

*"The Backbone of Free Masonry"*

Verne D Hegge *	1957	Ralph W Hooten	1996
Randolph W Steffen *	1958	Charles H Fortner	1997
John K Oliver *	1959	James K Louzy	1998
Jake D McGee *	1960	Herbert L Hensley	1999
Samuel N Giacobbi *	1961	Lawrence Grant Hays	2000
Arthur K Risser *	1962	William V Williamson	2001
John J Thompson *	1963	Billy J Martin	2002
Edward H Rodgers *	1964	John R Stephens	2003
Gordon W Leffingwell *	1965	John A Fernandez	2004
Bobby G Burks *	1966	Peter K Gillespie	2005
Edwin W Crowther	1967	William C Woolnough *	2006
Earl E Windle *	1968	Robert E Whitney	2007
W George Nine *	1969	Al Camacho	2008
Joe V Olivera, Jr *	1970	Mathew M Covel	2009
Ray W McRoberts	1971	Harry S Brown	2010
Alvie Leon Davis *	1972	Philip Shulsky	2011
David K Follete *	1973		
Richard L Taylor *	1974	* Celestial Lodge	
Paul O Blankenship *	1975		
Fred P Talmadge *	1976		
Billy O Howard	1977		
Joseph N Langlois *	1978		
Harold J Adkins *	1979		
Walter L Chambers *	1980		
Myron O McKim *	1981		
Oscar D Sims *	1982		
Johnnie M Wagener*	1983		
Billy D Reese	1984		
George H Martn *	1985		
Charles J O'Gara, Jr *	1986		
Donald B Handy	1987		
Danie S Vannoy	1988		
Melvin M Ugalde	1989		
Lloyd F Snapp *	1990		
Charles H Hammond	1991		
Wayne A Kaiser	1992		
Victor H Stout *	1993		
Johnnie M Wagener*	1994		
Terry W Henley	1995		

# *TRESTLE BOARD*

*HUACHUCA LODGE NO. 53 F&A M*

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**BLANK**

# TRESTLE BOARD

HUACHUCA LODGE NO. 53 F&A M



## MASONIC SHIRT ORDER

BY BRO. ERIC NAVARRO

**Huachuca Lodge #53**

**DATE:** \_\_\_\_\_



**Brother's Name:** \_\_\_\_\_

**Telephone #:** \_\_\_\_\_

**Polo Shirt Size:** \_\_\_\_\_

**Sierra Vista, AZ**

**Name on shirt (extra\$) Yes \_\_\_ or No \_\_\_**

**Color Shirt:** \_\_\_\_\_  
(red, white, light blue, green or black)

**Cost- \$27.23 w/taxes, there is a \$1.50 for every X in size (example 1X(\$1.50), 2X(\$3.00), etc). Keep in mind Brothers the cost might vary on the type and size of shirt you pick.**

**There is NO minimum order you can place your orders through Eric Navarro (255-3331) or you can go directly to:**

**Wicked Limitz Graphics  
346 E Fry Blvd  
(520) 459-8184**

**P.S. if you want to make a shirt for another Lodge you can and the cost should be the same.**

**Notes or Special Instructions:**

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